



**SUBIC BAY**  
METROPOLITAN AUTHORITY

**PROCUREMENT AND PROPERTY MANAGEMENT DEPARTMENT**  
**Bldg. 255, Barryman Rd., Subic Bay Freeport Zone, Philippines**  
**Tel. (047) 252-4124/4210/4214/4424 Fax: (047) 252-4284**

**Regular Shopping - Bid Opportunities**

*09/28/09 To 10/02/09*

#	PR No	Date	Requesting Department	Item Description	Qty	U/I
1	10510-29-0923-1109	9/30/2009	DA FOR CORPORATE COMMUNICATIONS			Buyer: <u>CZEL</u>
				1 DRIVE, HARD DISK, EXTERNAL,	1	EA
				2 CAMERA, DIGITAL, COMPACT, HANDHELD, 10.0MP, 4X OPTICAL ZOOM, 2.5" LCD, LITHIUM-ION RECHARGEABLE BATTERY, MINIMUM 2GB MEMORY CARD INCLUDED AUTO FACE DETECTION, AUTO RED EYE CORRECTION, IMAGE STABILIZER	1	UN
2	10510-29-0923-1110	9/30/2009	DA FOR CORPORATE COMMUNICATIONS			Buyer: <u>CZEL</u>
				1 TELEPHONE SET, DIGITAL	3	UN
				2 FACSIMILE TRANSCIVER	1	UN
3	10511-29-0923-1106	9/30/2009	PUBLIC RELATIONS DEPARTMENT			Buyer: <u>ROLAND</u>
				1 EXTINGUISHER, FIRE, CLASS ABC, MULTI-PURPOSE DRY CHEMICAL, 10 LB CAPACITY	2	CY
4	20116-29-0923-1111	9/30/2009	PROCUREMENT & PROPERTY MANAGEMENT DEPARTMENT			Buyer: <u>LINO</u>
				1 REPAIR/CALIBRATE ONE (1) EA FUEL INJECTION PUMP ASSEMBLY OF MITSUBISHI "L300 FB" DIESEL ENGINE IAW MFR SPECS.	1	LO
5	20116-29-0924-1116	9/30/2009	PROCUREMENT & PROPERTY MANAGEMENT DEPARTMENT			Buyer: <u>JERSON</u>
				1 BAG, PLASTIC, MEDIUM 5 GAL CAPACITY	7000	EA
				2 CLEANER, GLASS WITH TRIGGER SPRAY TYPE DISPENSER, 500 ml/BT	300	BT
				3 CLEANER, DISINFECTANT, THICK, LIQUID IN A PLASTIC BOTTLE WITH A SPECIAL DUCK NECK APPLICATOR, 500ml/BT	250	BT
				4 SPONGE, METAL, 1" THICK x 3" DIAMETER APPROX. (STEEL WOOL)	200	EA
				5 ACID, MURIATIC, 1 GL/BT	65	GL
				6 BRUSH, TOILET WITH WOODEN OR RATTAN HANDLE, 18" LONG (APPROX), STANDARD SIZE	200	EA
				7 FRESHENER, CAR, CITROUS SCENT, 80ml/CN	200	CN
				8 BLEACH, LAUNDRY, 1 GL/BT	273	GL
6	30026-29-0922-1101	9/30/2009	LAND ASSET MANAGEMENT DEPARTMENT			Buyer: <u>CZEL</u>
				1 SCANNER, DOCUMENT, PORTABLE, FLATBED	1	UN
7	30026-29-0924-1114	9/30/2009	LAND ASSET MANAGEMENT DEPARTMENT			Buyer: <u>JJULIE</u>
				1 CAMERA, DIGITAL, COMPACT, HANDHELD,	1	UN
8	40036-29-0825-0986	9/30/2009	FIRE DEPARTMENT			Buyer: <u>LINO</u>
				1 REPAIR/RECONDITION OF AIR PUMP AND WATER PUMP ASSEMBLY OF ONE (1) DETRIOT 8V92TA DIESEL ENGINE IAW MFR SPECS.	1	LO
9	40038-29-0916-1093	9/30/2009	PHSD - SUBIC			Buyer: <u>SALOME</u>

#	PR No	Date	Requesting Department	Item Description	Qty	U/I
				1 REAGENT, HBs Ag, 100's/KT	15	KT
				2 REAGENT, HIV, 100's/KT	10	KT
				3 REAGENT, SYPHILIS, 100's/KT	8	KT
<b>10</b>	<b>40038-29-0922-1102</b>	<b>9/30/2009</b>	<b>PHSD - SUBIC</b>			<b>Buyer: <u>CZEL</u></b>
				1 PRINTER, COMPUTER, PORTABLE, DESKTOP, 220 VOLTS	1	UN
<b>11</b>	<b>40241-29-0520-0538</b>	<b>9/30/2009</b>	<b>MAINTENANCE &amp; TRANSPORTATION DEPARTMENT</b>			<b>Buyer: <u>CZEL</u></b>
				1 PROJECTOR, PORTABLE, MULTI-MEDIA, COMPLETE WITH PROJECTOR SCREEN AND ACCESSORIES	1	SE
<b>12</b>	<b>40241-29-0916-1096</b>	<b>9/30/2009</b>	<b>CONSTRUCTION &amp; MAINTENANCE DEPARTMENT</b>			<b>Buyer: <u>ROLAND</u></b>
				1 SERVICES & MATERIALS : TO PROVIDE AND FABRICATE TARPAULIN CANVASS TO VARIOUS SBMA DUMP TRUCKS IAW MFR SPECS. PROVIDE EXACT DIMENSION TO FIT DUMP BOX (INCLUDE EYE HOLES AND NYLON ROPES)	1	LO
<b>13</b>	<b>40241-29-0923-1105</b>	<b>9/30/2009</b>	<b>CONSTRUCTION &amp; MAINTENANCE DEPARTMENT</b>			<b>Buyer: <u>CZEL</u></b>
				1 RAIN COAT, WET PROTECTION CLOTHING, PARKA AND WAIST PANT, NYLON, POLYURETHANE COATED MATERIAL, YELLOW COLOR WITH BLACK MARKINGS "SBMA TRANSPORTATION" AT THE BACK	119	PR
				2 RAIN BOOTS, RUBBER MATERIALS, HEAVY DUTY NON-SLIP, SOLE, 12" HIGH, BLACK	119	PR
<b>14</b>	<b>50043-29-0923-1107</b>	<b>9/30/2009</b>	<b>SDA FOR PORT OPERATIONS</b>			<b>Buyer: <u>LINO</u></b>
				1 REPAIR/RECONDITION OF ONE (1) TOYOTA "RAV-4" WAGON IAW MFR SPEC.	1	LO
<b>15</b>	<b>50045-29-0914-1087</b>	<b>9/30/2009</b>	<b>SEAPORT DEPARTMENT</b>			<b>Buyer: <u>JERSON</u></b>
				1 BICYCLE, MOUNTAIN BIKE TYPE, 26" WHEEL DIAMETER, ALUMINUM ALLOY FRAME WITH FRONT CARRIAGE BASKET AND DISC BRAKE (FRONT & REAR), 21 SPEED ALLOY SEAT POST AND CLAMP, ALLOY QUICK RELEASE HUB, FULL SUSPENSION, SPECIAL PEDAL, ALLOY CRANK,	1	UN
<b>16</b>	<b>50045-29-0918-1100</b>	<b>9/30/2009</b>	<b>SEAPORT DEPARTMENT</b>			<b>Buyer: <u>CHONA</u></b>
				SERVICES & MATERIALS : PRINTING FOR THE FOLLOWING : SBMA FORMS :		
				1 SUB-GATE PASS (BY LAND), SIZE : 21-1/2 cm WIDE x 21 cm LONG, BLACK PRINT WITH COLORED ORIGINAL SBMA LOGO, ISODF SEAPORT - 277, START WITH CONTROL NO. 202501-232500, 5 SH/SE, CARBONLESS PAPER, 5 COLORS, 50 SE/PD	600	PD
				2 GATE PASS (BY LAND), SIZE : 21cm WIDE x 35 cm LONG, BLACK PRINT WITH COLORED ORIGINAL SBMA LOGO, START WITH CONTROL NO. 0245001-0255000, ISODF SEAPORT - 276, 5 PAGES/SE, CARBONLESS PAPER, 5 COLORS, 50 SE/PD	200	PD
<b>17</b>	<b>60050-29-0923-1103</b>	<b>9/30/2009</b>	<b>ECOLOGY DEPARTMENT</b>			<b>Buyer: <u>LINO</u></b>
				1 REPAIR AND RECONDITION OF A/C SYSTEM OF ONE (1) FORD "RANGER" PICK-UP IAW MFR SPECS.	1	LO
<b>18</b>	<b>70005-29-0923-1108</b>	<b>9/30/2009</b>	<b>REGULATORY GROUP OFFICE</b>			<b>Buyer: <u>CZEL</u></b>
				1 FACSIMILE TRANSCEIVER	1	UN
<b>19</b>	<b>70005-29-0923-1113</b>	<b>9/30/2009</b>	<b>REGULATORY GROUP OFFICE</b>			<b>Buyer: <u>JULIE</u></b>
				1 AIRCONDITIONING UNIT, WINDOW TYPE, 2 HP, 220 VOLTS, 60 HZ, 19,600 KJ/HR COOLING CAPACITY, 10.5 EER, ROTARY TYPE COMPRESSOR	2	UN

Interested parties may contact the following at (047) 252-4210.

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Data Controller B

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Supply Officer IV / Head, Purchasing Section