



SUBIC BAY
METROPOLITAN AUTHORITY

PROCUREMENT AND PROPERTY MANAGEMENT DEPARTMENT
Bldg. 255, Barryman Rd., Subic Bay Freeport Zone, Philippines
Tel. (047) 252-4124/4210/4214/4424 Fax: (047) 252-4284

Regular Shopping - Bid Opportunities

09/03/09 To 09/11/09

#	PR No	Date	Requesting Department	Item Description	Qty	U/I
1	10304-29-0826-1000	9/9/2009	ADMINISTRATOR'S OFFICE	Buyer:		
				1 INK, CARTRIDGE, HP CB540A (BLACK), FOR HP LASERJET ALL-IN-ONE PRINTER MODEL G85 SERIES	2	EA
				2 INK, CARTRIDGE, HP CB541A (CYAN), FOR HP LASERJET ALL-IN-ONE PRINTER MODEL G85 SERIES	2	EA
				3 INK, CARTRIDGE, HP CB542A (YELLOW), FOR HP LASERJET ALL-IN-ONE PRINTER MODEL G85 SERIES	2	EA
				4 INK, CARTRIDGE, HP CB543A (MAGENTA), FOR HP LASERJET ALL-IN-ONE PRINTER MODEL G85 SERIES	2	EA
				5 PRINTER, COMPUTER, PORTABLE, COLOR LASERJET	2	UN
2	10304-29-0828-1007	9/9/2009	TOTAL QUALITY MANAGEMENT OFFICE	Buyer: <u>CZEL</u>		
				1 BOOK, DICTIONARY, UNABRIDGE, ENGLISH VERSION WITH HANDY THUMB INDEX (LATEST EDITION)	1	BK
				2 PERFORATOR, PAPER, HEAVY GAUGE STEEL CONSTRUCTION, HAND LEVER OPERATED, ADJUSTABLE THREE-HOLE 1/4" DIAMETER, PUNCH UP TO 36 SHEET OF 16 LB BOND PAPER, FEATURES :	1	EA
3	10304-29-0828-1009	9/9/2009	TOTAL QUALITY MANAGEMENT OFFICE	Buyer: <u>DONNA</u>		
				1 CORD, ELECTRIC EXTENSION, BLACK RUBBER INSULATED, 4 METER LONG, MOLDED PLUG ON ONE END, 4-OUTLET ON THE OTHER END, IN NEMA 5-15 CONFIGURATION, RATED 15 AMPERES, 250 VOLTAGE RATING (UL LISTED)	1	EA
				2 CONNECTOR, RECEPTACLE, OUTLET, 4-GANG, 15 AMPERES, 120/250 VAC, 2-POLE, 3-WIRE, SELF-GROUNDING IN NEMA 5-15R CONFIGURATION (UL LISTED)	2	EA
				3 CONNECTOR, PLUG, MALE, FLEXIBLE RUBBER, 15 AMPERES, 250 VAC, 2-POLE, 3-WIRE, IN NEMA 5-15P CONFIGURATION (UL LISTED)	2	EA
				4 REGULATOR, VOLTAGE, AUTOMATIC, 1000 WATTS CAPACITY WITH BUILT-IN VOLT-METER, RATED 5 AMPERES POP-UP CIRCUIT BREAKER, LIGHTED ON/OFF SWITCH, 100-220 INPUT/OUTPUT VOLTAGE (UL LISTED)	1	UN
4	20324-29-0826-0997	9/9/2009	TREASURY DEPARTMENT	Buyer: <u>CZEL</u>		
				1 TONER, CARTRIDGE, P/N CB435A, BLACK, FOR HP LASERJET PRINTER MODEL P1006	5	EA
5	30026-29-0828-1006	9/9/2009	LAND ASSET MANAGEMENT DEPARTMENT	Buyer: <u>DONNA</u>		
				1 REGULATOR, VOLTAGE, AUTOMATIC	1	EA
6	30131-29-0825-0992	9/9/2009	BUSINESS & INVESTMENT	Buyer: <u>CZEL</u>		
				1 FAX MACHINE, PORTABLE, DESKTOP, THERMAL PRINTING	1	UN
				2 TELEPHONE SET, ANALOG (SINGLE LINE)	4	SE
7	40036-29-0826-0998	9/9/2009	FIRE DEPARTMENT	Buyer: <u>LINO</u>		
				1 LAMP ASSEMBLY, FRONT SIGNAL, L/R, NPN	2	AY
				2 SWITCH ASSEMBLY, (AIR BRAKE), NPN	1	AY
8	40240-29-0901-1018	9/9/2009	ENGINEERING DEPARTMENT	Buyer: <u>LINO</u>		

#	PR No	Date	Requesting Department	Item Description	Qty	U/I
				1 GENERAL ENGINE OVERHAUL OF ONE (1) MAZDA "B2500" PICK-UP TRUCK IAW MFR SPECS.	1	LO
9	40241-29-0828-1013	9/9/2009	CONSTRUCTION & MAINTENANCE DEPARTMENT			Buyer: <u>LINO</u>
				1 MOTOR ASSEMBLY, POWER WINDOW, L/H (INCLUDES CABLE AND GLASS HOLDER), NPN	1	AY
10	40241-29-0903-1033	9/9/2009	CONSTRUCTION & MAINTENANCE DEPARTMENT			Buyer: <u>DONNA</u>
				1 PAINT, LATEX, GLOSS, WHITE, 16 LI/CN	50	CN
				2 PAINT, LATEX, FLAT, WHITE, 16 LI/CN	50	CN
				3 PAINT, ENAMEL, FLAT WALL, WHITE, 16 LI/CN	5	CN
				4 PAINT, ENAMEL, QUICK DRY, WHITE, 16 LI/CN	7	CN
				5 PAINT, PRIMER, YELLOW ZINC CHROMATE, ALKYD, FOR STEEL	8	GL
				6 PAINT, LATEX, HANSA YELLOW, WATER BASED	10	LI
				7 PAINT, LATEX, TOULIDINE RED, WATER BASED	10	LI
				8 PAINT, LATEX, THALO BLUE, WATER BASED	25	LI
				9 PAINT, LATEX, LAMPBLACK, WATER BASED	25	LI
				10 PAINT, TINTING COLOR, THALO BLUE, OIL BASED	7	LI
				11 PAINT, TINTING COLOR, LAMPBLACK, OIL BASED	7	LI
				12 THINNER, PAINT, 4 LI/GL	118	GL
				13 FILLER, BODY, POLYESTER, WITH HARDENER	10	LI
				14 COMPOUND, GYPSUM BOARD, PUTTY FORM, READY MIXED, 5 KG/CN	80	CN
				15 PUTTY, GLAZING, PLASOLUX, PUTTY FORM, READY MIXED	10	GL
				16 BRUSH, PAINT, 2" WIDE (50mm)	25	EA
				17 BRUSH, PAINT, 1" WIDE (25mm)	25	EA
				18 BRUSH, WIRE BRISTLE, 10" (254mm) LONG, WOODEN BLOCK HANDLE	50	EA
				19 KNIFE, SCRAPER, FLEXIBLE STEEL BLADE, 3" (76mm) WIDE x 4-1/4" (108mm) LONG, WOODEN HANDLE	25	EA
				20 KNIFE, PUTTY, STEEL BLADE, 3" (76mm) WIDE, 4-1/4" (108mm) LONG	25	EA
				21 ROLLER, PAINT, 7" LONG WITH COVER AND HANDLE (COTTON/FIBER)	50	EA
				22 ROLLER, PAINT, MINI WITH 4" (102mm) LONG WITH COVER AND HANDLE (COTTON/FIBER)	50	EA
				23 TRAY, PAINT, ROLLER, PLASTIC, USE WITH 7" AND 9" WIDE ROLLER	30	EA
				24 RAGS, WIPING, COTTON	15	KG
				25 ABRASIVE, PAPER, GRIT #100, WATERPROOF, SILICON CARBIDE, SIZE 9" x 11" LONG (250mm x 275mm)	30	SH
11	50044-29-0825-0990	9/9/2009	AIRPORT OPERATIONS DEPARTMENT			Buyer:
				1 INJECTION PUMP ASSEMBLY, P/N 15719-51013	1	AY
				2 FUEL PUMP ASSEMBLY, P/N 15451-52032	1	AY
12	60050-29-0826-0995	9/9/2009	ECOLOGY DEPARTMENT			Buyer: <u>DONNA</u>
				1 HOSE, POLYETHYLENE, HIGH DENSITY TUBING, 1" INSIDE DIAMETER, BLACK, HIGHLY FLEXIBLE, TIRE CORD REINFORCED (FDA APPROVED), CONTINUOUS LENGTH (100 MR/RO)	5	RO
				2 HOSE, POLYETHYLENE, HIGH DENSITY TUBING, 2" INSIDE DIAMETER, BLACK, HIGHLY FLEXIBLE, TIRE CORD REINFORCED (FDA APPROVED), CONTINUOUS LENGTH (60 MR/RO)	5	RO
				3 HOSE, POLYETHYLENE, HIGH DENSITY TUBING, 4" INSIDE DIAMETER, BLACK, HIGHLY FLEXIBLE, TIRE CORD REINFORCED (FDA APPROVED), CONTINUOUS LENGTH (6 MR/RO)	15	RO
13	60050-29-0826-0996	9/9/2009	ECOLOGY DEPARTMENT			Buyer: <u>CHONA</u>

#	PR No	Date	Requesting Department	Item Description	Qty	U/I
				1 PRINTING OF ECOLOGY CENTER CUSTOMER FEEDBACK SYSTEM, COLOR CODED SIGN WITH IDENTIFICATION NUMBERS #1-29 WITH CORRESPONDING QUANTITY MARKINGS ON SIZE 8-1/2" WIDE x 11" LONG, FULL COLOR USING CS #80 LAMINATED PAPER,	1000	EA
14	60051-29-0828-1005	9/9/2009	TRANSPORTATION & COMMUNICATIONS DEPARTMENT			Buyer: <u>LINO</u>
				1 GENERAL ENGINE OVERHAUL OF ONE (1) ISUZU "4JA1" DIESEL ENGINE IAW MFR SPECS.	1	LO
15	10202-29-0826-0999	9/10/2009	CHAIRMAN'S OFFICE			Buyer: <u>JULIE</u>
				1 COFFEE, INSTANT (DECAF), POWDER FORM, (NESCAFE) 200 gm/BT	3	BT
				2 COFFEE, INSTANT (REGULAR), POWDER FORM, (NESCAFE) 200 gm/BT	3	BT
				3 SUGAR (EQUAL), 100 EA/BX	1	BX
				4 SUGAR, WHITE, 1KG/BG	10	BG
				5 CREAMER, COFFEE, 1 kg/PK	10	PK
				6 CRACKER, ASSORTED FLAVOR IN PLASTIC PACK, 30mg x 10 EA/PK (PRESTO CREAM)	10	PK
				7 TEA, GREEN, 50 BG/BX (SUSAN BAKER)	2	BX
				8 TEA, ICE, 800 kg/BG (NESTEA LEMON)	3	BG
				9 JUICE, PINEAPPLE, DM202 (UNSWEETENED), 24 CN/CS	2	CS
				10 JUICE, DELMONTE, FIT N RIGHT, FOUR SEASON, 330ml/BT, 24 BT/CS	5	CS
				11 JUICE, DELMONTE, FIT N RIGHT, PINEORANGE, 330ml/BT, 24 BT/CS	5	CS
				12 JUICE, DELMONTE, FIT N RIGHT, PINEAPPLE, 330ml/BT, 24 BT/CS	5	CS
				13 DISTILLED WATER, 350ml/BT, 35 BT/BX	2	BX
				14 SODA, COKE IN CAN (LIGHT), 24CN/CS	2	CS
				15 SODA, COKE IN CAN (REGULAR), 24 CN/CS	2	CS
				16 SODA, SPRITE IN CAN (REGULAR), 24 CN/CS	1	CS
16	10305-29-0903-1034	9/10/2009	INTELLIGENCE OFFICE			Buyer: <u>CHONA</u>
				1 POLISHER, FLOOR, ELECTRIC, HEAVY DUTY, COMMERCIAL TYPE, 16" BRUSH DIAMETER, 30 KGS NET WEIGHT, 40.6cm UNDERSIDE SIZE WITH BUMPER, 1m ADJUSTABLE STAINLESS TUBE HANDLE, 13.5m ROYAL CORD, 3/4 HP MOTOR, 175 RPM, 559 WATTS POWER	1	UN
17	20115-29-0713-0770	9/10/2009	HUMAN RESOURCE MANAGEMENT DEPARTMENT			Buyer: <u>CZEL</u>
				1 PROJECTOR, LCD	1	UN
18	20115-29-0828-1008	9/10/2009	HUMAN RESOURCE MANAGEMENT DEPARTMENT			Buyer: <u>JULIE</u>
				1 CAMERA, DIGITAL, COMPACT, HANDHELD,	1	UN
				2 TRIPOD, CAMERA, DIGITAL, LIGHTWEIGHT, HARD ANODIZED ALUMINUM CONSTRUCTION, EASY ACTION LEG LOCKS, ANTI-SKID RUBBER FEET, QUICK RELEASE CAMERA ATTACHMENT PLATE WITH HANDY NYLON CARRYING CASE	1	EA
19	20116-29-0826-0994	9/10/2009	PROCUREMENT & PROPERTY MANAGEMENT DEPARTMENT			Buyer: <u>LINO</u>
				1 MOTOR ASSEMBLY, STARTER, 12 VOLTS, P/N RFL1-18-400	1	AY
20	20116-29-0902-1027	9/10/2009	PROCUREMENT & PROPERTY MANAGEMENT DEPARTMENT			Buyer: <u>CZEL</u>
				1 CABLE, NETWORK, FOILED TWISTED PAIR (FTP), 4 PAIRS, 24 AWG, 100 MHZ, LIGHT SHEATH, CO VERIFIED, ISO 11801 CATEGORY 5E, 1000 FT/RO	2	RO
				2 CONNECTOR, PLUG, RJ45	50	EA
21	20116-29-0902-1030	9/10/2009	PROCUREMENT & PROPERTY MANAGEMENT DEPARTMENT			Buyer: <u>JERSON</u>

#	PR No	Date	Requesting Department	Item Description	Qty	U/I
				1 BICYCLE, MOUNTAIN BIKE TYPE, 18 SPEED, STEEL COMPONENTS, INCLUDES FRAME, HANDLE BAR, HUBSET, CRANKSET, RIM AND PEDAL, 26 x 1.36 PNEUMATIC TIRE SIZE, STEEL SPOKES, PLASTIC SPEED SHIFTER CLIP TYPE BRAKES WITH BASKET, MOUNTED INFRONT	1	UN
22	30129-29-0602-0614	9/10/2009	BUSINESS & INVESTMENT			Buyer: <u>CZEL</u>
				1 PROJECTOR, LCD, PORTABLE	1	UN
				2 TELEPHONE, CORDLESS, (FREQUENCY : 2.4 GHz)	2	SE
				3 TABLE, OFFICE	1	SE
23	30131-29-0827-1004	9/10/2009	PROMOTIONS & MARKETING			Buyer: <u>SALOME</u>
				SUBSCRIPTION OF NEWSPAPER FROM SEPTEMBER TO DECEMBER 31, 2009		
				1 PHILIPPINE DAILY INQUIRER	84	EA
24	30234-29-0903-1037	9/10/2009	TOURISM DEPARTMENT			Buyer: <u>DONNA</u>
				1 PAINT, LATEX, FLAT, WHITE	2	GL
				2 PAINT, LATEX, LAMPBLACK, WATER BASED	9	LI
				3 PAINT, LATEX, TOULIDINE RED, WATER BASED	24	LI
				4 ROLLER, PAINT WITH 7" LONG WITH COVER AND HANDLE	4	SE
				5 ROLLER, PAINT WITH HANDLE AND 4" LONG COVER (CLOTH TYPE)	4	SE
				6 BRUSH, PAINT, 2" WIDE (50mm)	4	EA
25	40036-29-0901-1025	9/10/2009	FIRE DEPARTMENT			Buyer: <u>JULIE</u>
				1 CAMERA, DIGITAL, HANDHELD, PORTABLE, COMPACT	1	UN
26	40037-29-0901-1017	9/10/2009	LAW ENFORCEMENT DEPARTMENT			Buyer: <u>JULIE</u>
				1 REPAIR OF RIGID INFLATABLE BOAT (RIB) WITH SBMA NO. 750-000-33	1	LO
27	40037-29-0901-1019	9/10/2009	LAW ENFORCEMENT DEPARTMENT			Buyer: <u>LINO</u>
				1 PIPE, EXHAUST FRONT, P/N R232-40-500	2	EA
				2 SILENCER PRE, P/N R232-40-300B	1	EA
				3 GASKET, P/N B322-40-305	6	EA
				4 SILENCER MAIN, FE22-40100A	2	EA
				5 PIPE, TAIL SILENCER, FE23-40-700A	2	EA
				6 SILENCER PRE, P/N R232-40-400B	1	EA
28	40037-29-0901-1021	9/10/2009	LAW ENFORCEMENT DEPARTMENT			Buyer: <u>LINO</u>
				1 PIPE, EXHAUST, P/N 8-97975-987-0	1	EA
				2 PIPE, EXHAUST, P/N 8-97975-985-1	1	EA
				3 GASKET, SILENCER TO EXHAUST PIPE, P/N 8-97093-574-1	1	EA
				4 GASKET, EXHAUST PIPE, NPN	1	EA
				5 SILENCER & TAIL PIPE ASSEMBLY, P/N 8-97975-988-0	1	EA
29	40038-29-0902-1029	9/10/2009	PHSD - SUBIC			Buyer: <u>CHONA</u>
				1 DISPENSER, DRINKING WATER, PORTABLE, FREE STANDING,	2	EA
30	40038-29-0903-1035	9/10/2009	PHSD - SUBIC			Buyer: <u>SALOME</u>
				1 FETAL DOPPLER, PORTABLE, ELECTRONIC	1	EA

#	PR No	Date	Requesting Department	Item Description	Qty	U/I
31	40240-29-0825-0991	9/10/2009	ENGINEERING DEPARTMENT			Buyer: <u>CZEL</u>
				1 BOOK, A VISUAL DICTIONARY OF ARCHITECTURE	1	EA
				2 BOOK, PLANNING & DESIGNERS (HANDBOOK)	1	EA
				3 BOOK, NATIONAL BUILDING CODE OF THE PHILS.	1	EA
				4 BOOK, PLUMBING DESIGN & ESTIMATE	1	EA
				5 BOOK, NATIONAL ELECTRICAL CODE	1	EA
				6 BOOK, SIMPLIFIED CONSTRUCTION ESTIMATE	1	EA
				7 BOOK, PROJECT CONSTRUCTION MANAGEMENT	1	EA
				8 BOOK, SIMPLIFIED METHODS ON BUILDING CONSTRUCTION	1	EA
				9 BOOK, SPECIFICATIONS & CONTRACT	1	EA
				10 BOOK, ELEMENTS OF ROADS AND HIGHWAYS	1	EA
				11 BOOK, HIGHER SURVEYING (HANDBOOK)	1	EA
32	40241-29-0828-1010	9/10/2009	CONSTRUCTION & MAINTENANCE DEPARTMENT			Buyer: <u>LINO</u>
				1 CALIBRATION OF ONE (1) EA FUEL INJECTION PUMP ASSEMBLY OF MITSUBISHI "L-300FB" AUV IAW MFR SPECS.	1	LO
33	40241-29-0828-1011	9/10/2009	CONSTRUCTION & MAINTENANCE DEPARTMENT			Buyer: <u>LINO</u>
				1 CYLINDER ASSEMBLY, BRAKE MASTER, NPN	1	AY
				2 HYDROVAC (VACUUM) ASSEMBLY, BRAKE, NPN	1	AY
34	40241-29-0828-1012	9/10/2009	CONSTRUCTION & MAINTENANCE DEPARTMENT			Buyer: <u>LINO</u>
				1 DISC ASSEMBLY, CLUTCH, P/N ME550730	1	AY
				2 COVER ASSEMBLY, CLUTCH, P/N ME550745	1	AY
				3 BEARING, RELEASE CLUTCH, NPN	1	EA
				4 BEARING, PILOT, NPN	1	EA
35	40241-29-0828-1014	9/10/2009	CONSTRUCTION & MAINTENANCE DEPARTMENT			Buyer: <u>LINO</u>
				1 ARM AND WIPER BLADE ASSEMBLY (ASSEMBLY INCLUDES ARMS, BLADE ASSEMBLY, NUTS & COVERS, WIPER ARM ETC.), NPN	2	AY
				2 LEVER ASSEMBLY, INSIDE, FRONT DOOR, P/N 8-94430-424-3	1	AY
				3 HANDLE, OUTSIDE, FRONT DOOR, L/R (BACK), NPN	2	EA
				4 LOCK, FRONT DOOR, L/R (COMPLETE WITH SCREW, DOOR LOCK/ ANTI-RATTLE, DOOR LINK/SNAP, FRONT DOOR LOCK/KNOB, DOOR LOCK/LINK, DOOR INSIDE, ETC), NPN	2	EA
				5 RELAY, SWITCH (IGNITION, A/C), NPN	2	EA
				6 LAMP ASSEMBLY, FRONT (SEALED BEAM), RECTANGULAR, 12V, P/N WAGNER #6052	2	AY
				7 LAMP ASSEMBLY, REAR COMBINATION (ASSEMBLY INCLUDES BULBS, ETC), NPN	2	AY
36	40241-29-0901-1020	9/10/2009	CONSTRUCTION & MAINTENANCE DEPARTMENT			Buyer: <u>LINO</u>
				1 ARM ASSEMBLY, FRONT SUSPENSION, UPPER, L/R (ASSEMBLY INCLUDES BALL JOINTS, UPPER/BUSHING/SHAFT KITS/ETC), NPN	2	AY
				2 ARM ASSEMBLY, FRONT SUSPENSION, LOWER, L/R (ASSEMBLY INCLUDES BALL JOINTS, UPPER/BUSHING/SHAFT KITS/ETC), NPN	2	AY
37	50045-29-0818-0952	9/10/2009	SEAPORT DEPARTMENT			Buyer: <u>CHONA</u>

#	PR No	Date	Requesting Department	Item Description	Qty	U/I
				1 PRINTING OF SBMA PERMANENT TALLY SHEET, ISODF SEAPORT - 156, START WITH CONTROL NO. 321251-371250, SIZE : 212mm WIDE (8-1/2") x 276mm LONG (11"), 2 PAGES/SE, CARBONIZED PAPER, 2 COLORS, 100 SE/PD	500	PD
38	50045-29-0824-0981	9/10/2009	SEAPORT DEPARTMENT			Buyer: <u>DONNA</u>
				1 SAW, CIRCULAR	1	EA
				2 PLATFORM TRUCK, STEEL	1	EA
				3 FOLDING LADDER, LARGE 4X4 RUNG MULTI-PURPOSE	1	EA
				4 SOCKET SET, 1/2 INCH DRIVE, 15 PIECE	1	SE
				5 AIR HOSE	2	EA
				6 AIR SCRAPER KIT	1	EA
				7 NEEDLE SCALER/FLUX AIR HAMMER KIT	1	KT
				8 TIMBER SAW, TWO MAN CROSSOUT LOG	1	EA
				9 WORK LAMP	2	EA
				10 MEGOHMMETER, COMPACT, HANDHELD	1	EA
				11 MULTIMETER, COMPACT, HANDHELD	1	EA
				12 CLAMP AMMETER, COMPACT, HANDHELD	1	EA
				13 VOLTMETER, COMPACT, HANDHELD	1	EA
				14 PRESSURE WASHER (FOR COLD WATER), MOBILE	1	EA
				15 PRESSURE WASHER LANCE	1	EA
				16 PLATFORM CLIP-IN ALUMINUM	1	EA
				17 HARNESS, SAFETY	2	EA
				18 LANYARD (SAFETY HARNESS ACCESSORIES)	2	SE
				19 WRENCH, TORQUE 3/4" DIAL TYPE 600 FT LBS CAPACITY	1	EA
				20 WRENCH, TORQUE 3/4" DIAL TYPE 350 FT LBS CAPACITY, DUAL SCALE	1	EA
				21 WRENCH, TORQUE 1/2" DIAL TYPE 100 FT LBS CAPACITY, SINGLE SCALE,	1	EA
				22 LEAK DETECTOR	1	SE
				23 VACUUM PUMP	1	SE
				24 BRAZING UNIT, OXY-ACETYLENE,	1	SE
				25 GAS, REFRIGERANT, FREON-134A IN REFILLABLE CYLINDER	1	CY
				26 ADAPTER (FOR FREON CYLINDER SET)	1	EA
				27 FLARING TOOL	1	EA
				28 CORD, EXTENSION	2	EA
				29 POWER SPRAYER	1	EA
39	50045-29-0825-0989	9/10/2009	SEAPORT DEPARTMENT			Buyer: <u>JULIE</u>
				1 FATHOMETER, PORTABLE ECHO SOUNDER, ELECTRONIC, MARINE INSTRUMENT,	1	UN
40	70001-29-0827-1002	9/10/2009	REGULATORY GROUP OFFICE			Buyer: <u>CZEL</u>
				1 TABLE, OFFICE, WOODEN CONSTRUCTION, CHERRY FINISH, FREE STANDING, DOUBLE PEDESTAL, FULL-EXTENSION BALL BEARING SUSPENSION ARM FOR LEGAL SIZE DOCUMENT WITH CENTER DRAWER COMPLETE WITH LOCKING MECHANISM, 120mm x 70mm x 74mm APPROXIMATE MEASUREMENT	4	EA

<i>#</i>	<i>PR No</i>	<i>Date</i>	<i>Requesting Department</i>	<i>Item Description</i>	<i>Qty</i>	<i>U/I</i>
				2 CHAIR, OFFICE, CUSHION PADDED, UPHOLSTERED IN MAROON FLAME RETARDANT FABRIC MATERIAL, SWIVEL TYPE, LOW BACK WITH ARM REST, MANUAL LEVER OPERATED, GAS LIFT, SEAT HEIGHT ADJUSTMENT, FITTED WITH FIVE STAR BASE WITH TWIN CASTOR	4	EA
41	70005-29-0827-1003	9/10/2009	REGULATORY GROUP OFFICE			Buyer: <u>CZEL</u>
				1 TABLE, OFFICE, WOODEN CONSTRUCTION, CHERRY FINISH, FREE STANDING, DOUBLE PEDESTAL, FULL-EXTENSION BALL BEARING SUSPENSION ARM FOR LEGAL SIZE DOCUMENT WITH CENTER DRAWER COMPLETE WITH LOCKING MECHANISM, 120mm x 70mm x 74mm APPROXIMATE MEASUREMENT	4	EA
				2 CHAIR, OFFICE, CUSHION PADDED, UPHOLSTERED IN MAROON FLAME RETARDANT FABRIC MATERIAL, SWIVEL TYPE, LOW BACK WITH ARM REST, MANUAL LEVER OPERATED, GAS LIFT, SEAT HEIGHT ADJUSTMENT, FITTED WITH FIVE STAR BASE WITH TWIN CASTOR	6	EA

Interested parties may contact the following at (047) 252-4210.

*Susan Y. Musni
Data Controller B*

*Candy D. Damaso
Supply Officer IV / Head, Purchasing Section*